

**REQUEST FOR ENVIRONMENTAL INFORMATION**

|                 |
|-----------------|
| Name of Project |
| Location        |

- Item 1a.** Has a Federal, State, or Local Environmental Impact Statement or Analysis been prepared for this project?  
 Yes  No  Copy attached as EXHIBIT I-A.
- 1b.** If "No." provide the information requested in Instructions as EXHIBIT I.
- Item 2.** The State Historic Preservation Officer (SHPO) has been provided a detailed project description and has been requested to submit comments to the appropriate Rural Development Office.  Yes  No Date description submitted to SHPO \_\_\_\_\_
- Item 3.** Are any of the following land uses or environmental resources either to be affected by the proposal or located within or adjacent to the project site(s)? (*Check appropriate box for every item of the following checklist.*)

|                                | Yes                      | No                       | Unknown                  |  | Yes                      | No                       | Unknown                  |
|--------------------------------|--------------------------|--------------------------|--------------------------|--|--------------------------|--------------------------|--------------------------|
| 1. Industrial.....             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 19. Dunes.....   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Commercial.....             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 20. Estuary.....   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Residential.....            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 21. Wetlands.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Agricultural.....           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 22. Floodplain.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Grazing.....                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 23. Wilderness.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Mining, Quarrying.....      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <i>(designated or proposed under the Wilderness Act)</i>   |                          |                          |                          |
| 7. Forests.....                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 24. Wild or Scenic River.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Recreational.....           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <i>(proposed or designated under the Wild and Scenic Rivers Act)</i>                             |                          |                          |                          |
| 9. Transportation.....         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 25. Historical, Archeological Sites.....   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Parks.....                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <i>(Listed on the National Register of Historic Places or which may be eligible for listing)</i> |                          |                          |                          |
| 11. Hospital.....              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 26. Critical Habitats.....   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Schools.....               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <i>(endangered/threatened species)</i>   |                          |                          |                          |
| 13. Open spaces.....           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 27. Wildlife.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. Aquifer Recharge Area..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 28. Air Quality.....   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. Steep Slopes.....          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 29. Solid Waste Management.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 16. Wildlife Refuge.....       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 30. Energy Supplies.....   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 17. Shoreline.....             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 31. Natural Landmark.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 18. Beaches.....               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <i>(Listed on National Registry of Natural Landmarks)</i>  |                          |                          |                          |
|                                |                          |                          |                          | 32. Coastal Barrier Resources System.....  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Item 4.** Are any facilities under your ownership, lease, or supervision to be utilized in the accomplishment of this project, either listed or under consideration for listing on the Environmental Protection Agency's List of Violating Facilities?  Yes  No

\_\_\_\_\_  
(Date)

Signed: \_\_\_\_\_  
(Applicant)

\_\_\_\_\_  
(Title)

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collections is 0575-0094. The time required to complete this information collection is estimated to average 6 to 10 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*